**SUTTON REVENUE SHARING APPLICATION FOR FY 2016**

***Turn in completed application in at Sutton Public Library by noon on March 15, 2017.***

**Project Title:**

**Contact Name: Contact Phone #:**

**Contact E-Mail:**

**Name of Lead Organization (if applicable):**

**List of Partner(s) and contact information:**

**Brief Description of Organization and/or Partners:**

**Qualifications of Contact Person, Lead Organization or Partner(s) relevant to project:**

**Proposal Information:**

**Who will benefit from the project:**

**Project Start Date:**

**Projected Completion Date:**

**Dollar Amount Requested:**

**Total Project Budget:**

**Funds from other sources:**

**Will a lesser amount be acceptable? Yes/No**

**What will happen to the project if the requested funds are not available or awarded?**

**Longevity of the project:**

**Benefits:**